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** CONTINUING DATA *****

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** FOREIGN APPLICATIONS *****

JAPAN 2004-040396 02/17/2004

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

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|--------------------------------|---|---|---------------------------|-----------------------|--------------------|-------------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |

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TITLE

Optical Part Holding Unit

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